

14002808


CANDIDATE'S SPECIAL REPORT

(to be filed by a candidate or his principal campaign committee)

This form is filed during the 20 day period immediately preceding an election to report (1) all receipts from a single source in excess of \$500 by major office candidates; in excess of \$500 by district office candidates; or, in excess of \$250 by any other office candidates, and/or payments exceeding \$200 to any person who endorses candidates and who is required to file campaign finance disclosure reports.

All candidates who have had any such transactions within the 20 days immediately preceding an election are required to report on this form within 48 hours of the time the transaction occurred.

Mail to: **CAMPAIGN FINANCE, Post Office Box 4368, Baton Rouge, LA 70821**

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| 1. Qualifying Name and Address of Candidate Christopher Grant Coburn P.O. Box 287 454 Joseph Street Palmetto, LA 71358 | 2. Office Sought (Include title of office as well as parish, city, town and/or election district.) Alderman Village of Palmetto St. Landry Parish 224 E. Railroad Ave., 71358 Ward 4 Precinct 6 | OFFICE USE ONLY 4/5 <i>Spec</i> 2/18 NRTF Missing numbered pages were blank and had no information on them. |
| 3. Name and address of principal campaign committee (Applicable only if candidate has a principal campaign committee) N/A | | |
| 4. Date of Election <u>April 5, 2014</u> Primary <input checked="" type="checkbox"/> General <input type="checkbox"/> (Check one) | | |
| 5. a. Name of Person Preparing Report Christopher Grant Coburn b. Daytime Telephone 337-323-8546 | | |
| 6. WE HEREBY CERTIFY that the information contained in this report and the attached schedules is true and correct to the best of our knowledge, information and belief, and that no expenditures have been made nor contributions received that are required to be disclosed have not been reported herein, and that no information required to be reported by the Louisiana Campaign Finance Disclosure Act has been deliberately omitted. This <u>13th</u> day of <u>February</u> , <u>2014</u> <div style="display: flex; justify-content: space-between;"> <div data-bbox="227 1533 812 1701">  Signature of Candidate/Chairperson (To be signed by Chairperson only if report by principal campaign committee) </div> <div data-bbox="909 1596 1266 1680"> <u>337-323-8546</u> Daytime Telephone Number </div> </div> <div style="display: flex; justify-content: space-between; margin-top: 100px;"> <div data-bbox="227 1785 812 1869"> _____ Signature of Treasurer </div> <div data-bbox="909 1785 1266 1869"> _____ Daytime Telephone Number </div> </div> | | |